

***Curriculum Vitae***

**EUGENE E. LEMCIO (Евген Е. Лемцьо)**

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**EDUCATION**

1964	B.S. Houghton College, Houghton, New York Major: Zoology; Minor: Chemistry and German
1968	M. Div. Asbury Theological Seminary, Wilmore, Kentucky
1969 (matr.)	Clare College, Cambridge University
1973 (matr.)	Trinity College, Cambridge University
1975	Ph.D. Cambridge University, Trinity College

**DISSERTATION**

*Some New Proposals for Interpreting the Gospel According to Mark*  
Supervisor: The Reverend Professor C. F. D. Moule  
<https://doi.org/10.17863/CAM.17294>

Examiners: Dr. John A. T. Robinson (internal), Robert Morgan, M. A. (external)

**AWARDS**

The Research Studentship in Theology (1973–74) Trinity College, Cambridge University

Winifred Weter Faculty Award Lecturer (1981) at Seattle Pacific University

Research Fellow in New Testament, Tyndale House, Cambridge (April–August, 1987)

Burlington Northern Foundation Faculty Achievement Award for Outstanding Scholarship (1989–90)

Visiting [Research] Fellow, New College, Oxford University (Michaelmas Term, 2003)

**PROFESSIONAL SOCIETIES** (in order of admission)

Society of Biblical Literature  
Society for New Testament Studies

Taras Shevchenko Scientific Society of Canada  
Ukrainian Academy of Arts & Sciences (USA)  
Taras Shevchenko Scientific Society (USA)

**PROFESSIONAL POSITIONS**

2018–	Affiliate Professor, the Department of Slavic Languages and Literatures, the University of Washington in Seattle
1985–2010	Professor of New Testament. Seattle Pacific University, Seattle, Washington, Currently Emeritus Professor
1979–85	Associate Professor of Religion Seattle. Pacific University, Seattle, Washington
1981, 1984–86	Adjunct Professor of New Testament and Greek. Fuller Theological Seminary, Seattle Extension
1974–79	Assistant Professor of Religion. Seattle Pacific University, Seattle, Washington
Summer, 1973	Guest Professor of Religion. Asbury College, Wilmore, Kentucky
1972–73	Guest Professor of New Testament. Asbury Theological Seminary, Wilmore, Kentucky

1968–69 Summer, Teaching Fellow in New Testament Greek. Asbury  
1968 Summer, 1969 Theological Seminary, Wilmore, Kentucky

1964–65 Instructor in Science at Houghton Academy. Houghton,  
New York

## **TEACHING EXPERIENCE**

Beginning and Advanced New Testament and Hellenistic Greek  
Beginning and Advanced Greek Exegesis  
History, Literature and Theology of Early Christianity

### **LANGUAGES: spoken and written**

English and Ukrainian

### **LANGUAGES: research**

Greek, Latin, Hebrew, German, French, Ukrainian, Russian, Polish, Old Church  
Slavonic

## **PUBLICATIONS**

1. "External Evidence for the Structure and Function of Mark iv. 1–20, vii. 14–23, and vii 14–21." *The Journal of Theological Studies* xxix/2 (October 1978) 323–38.
2. "The Servant as Priest and Advocate." *Seattle Pacific University Review* 2.1 (Spring 1980) 30–46.
3. "The Gospels and Canonical Criticism." *Biblical Theology Bulletin* XI/4 (October 1981) 114–24.
4. "Missa Solemnis" [poem]. *Perspectives in Biology and Medicine* 28.3 (Spring 1985) 361.
5. "The Intention of the Evangelist, Mark." *New Testament Studies* 32.2 (April 1986) 187–206.

6. "The Parables of the Great Supper and the Wedding Feast: History, Redaction, and Canon." *Horizons in Biblical Theology* 8.1 (June 1986) 1–26. Reprinted in #13.
7. "Ephesus and the New Testament Canon." *Bulletin of the John Rylands University Library of Manchester* 69.1 (Autumn 1986) 210–34. Reprinted in #13.
8. "The Unifying Kerygma of the New Testament." *Journal for the Study of the New Testament* 33 (1988) 3–17.
9. "Pirke 'Abot 1:2 (3) and the Synoptic Commands to Love God and Neighbor" *Asbury Theological Journal* 43:1 (Spring 1988) 43–53. Reprinted in #13 as "The Commands to Love God and Neighbor: History, Redaction, and Canon."
10. "The Unifying Kerygma of the New Testament (II)." *Journal for the Study of the New Testament* 38 (1990) 3–11.
11. *The Past of Jesus in the Gospels*. Society for the New Testament Studies Monograph Series #68; Cambridge: University Press, 1991.
12. "The Unifying Kerygma of the New Testament" (Appendix in #11), pp. 115–31 and 158–62. This material combines and expands the results from the two earlier articles of the same title (#s 8 & 10). In the monograph, a chart displays the texts at a glance. An excursus shows the pattern persisting into the sub-Apostolic period.
13. "Father and Son in the Synoptics and John: A Canonical Conversation." With Robert W. Wall, ed. *The New Testament as Canon: A Reader in Canonical Criticism*. Sheffield: Academic Press, 1992. Pages 78–108.
14. "Kerygmatic Centrality and Unity in the First Testament?" *The Quest for Context & Meaning: Studies in Intertextuality in Honor of James A. Sanders*. C. Evans and S. Talmon, eds. Leiden: E. J. Brill, 1997: 357–73.
15. "Images of the Church in 1 Corinthians and 1 Timothy: An Exercise in Canonical Hermeneutics." *Essays in Honor of Professor Robert Lyon*. Laurence W. Wood, ed. *Asbury Theological Journal* 56:1 (Spring 2001) 45–59.

16. "Problems and Prospects for a Developing Protestantism in Ukraine: A View from the United States," in *Society in Transition. Social Change in Ukraine in Western Perspectives*. Wsevolod W. Isajiw, ed. Toronto: Canadian Scholars' Press, 2003. Pages 213–35 and in Ukrainian, "Проблеми і Перспективи Розвитку Протестантизму в Україні: Погляд зі Сполучених Штатів," *Українське Суспільство на Шляху Перетворень: Західна Інтерпретація*, переклад. Андрій Іщенко. Київ: КМ Академія, 2004. Ст. 191–208.
17. "The Synoptics and John: the Two So Long Divided. Hearing Canonical Voices for Ecclesial Conversations," *Horizons in Biblical Theology* 26.1 (June 2004) 50–96. Because publishing this journal transferred hands, and because sufficient care was not taken to ensure electronic correspondence with the Greek program used originally, the text omits footnote 3 and contains a jumble of accents and breathings, for which the editor apologized in the next number.
18. "'Son of Man', 'Pitiable Man', 'Rejected Man': Equivalent Expressions in the Old Greek of Daniel." *Tyndale Bulletin* 56.1 (2005) 43–60.
19. "The Gospels Within the New Testament Canon." *Canon and Biblical Interpretation*. Craig Bartholomew, ed. Grand Rapids, IL: Zondervan, 2006. Pages 123–45.
20. *Navigating Revelation. Charts for the Voyage: a Pedagogical Aid*, Eugene, OR: Wipf and Stock, 2011.
21. *Travels with St. Mark: GPS for the Journey. A Pedagogical Aid*. Eugene, OR: Wipf and Stock, 2012.
22. "Where (More Precisely) is it Written about the Son of Man's Rejection? Mark 9:12b—a Midrash upon Daniel 4 and 7?." *Canadian Theological Review* 2 (Winter 2012) 1–12.
23. *Soaring with St. John. Flight Paths of the Eagle. A Pedagogical Aid*. Eugene, OR: Wipf and Stock, 2013.

24. "The Kerygmatic Covenant: a Unifying Center for the New Testament? Literary and Historical Considerations." *Covenant-Making: the Fabric of Relationship*. [Essays in Honor of R. Larry Shelton] C. J. Conniry and L. K. Simmons, eds. Eugene, OR: Wipf and Stock, 2014. Pages 106–115.
25. "The Story's Conclusion: the Revelation to John." *A Compact Guide to the Whole Bible*. R. Wall and D. Nienhuis, eds. Grand Rapids: Baker, 2015. Pages 137–48.
26. (ed.) *A Man of Many Parts: Essays in Honor of John Westerdale Bowker on his Eightieth Birthday*. Introduction by Rowan Williams. Eugene, OR: Wipf and Stock, 2015.
27. "Daniel and the Three (Principally in the Old Greek): 'Historical' Signs of the Apocalyptic Son of Man and Saints of the Most High?—a Paradigm for Christology and Discipleship." *A Man of Many Parts: Essays in Honor of John Westerdale Bowker on his Eightieth Birthday*. Introduction by Rowan Williams. Eugene E. Lemcio, ed. Eugene, OR: Wipf and Stock, 2015. Pages 43–61.
28. "The Dig at Monks Risborough" [poem]. *St Dunstan's Newsletter* (2015) <http://www.stdunstanschurch.com/dig.html>.
29. "Encountering Ernst Haeckel's 'Ontogeny Recapitulates Phylogeny' " [poem] *God and Nature Magazine* (Winter, 2016): <http://godandnature.asa3.org/poem-encountering-ernst-haeckelrsquos-ontogeny-recapitulates-phylogeny-by-eugene-lemcio.html>.
30. "The Wasteful Gene" [poem]. *Love, Epistles, & the Stewardship of Words. A Festschrift for Walt & Ginny Hearn*. ed. Emily Ruppel. *God and Nature Magazine* (Summer 2016): <http://godandnature.asa3.org/poem-the-wasteful-gene-by-eugne-e-lemcio.html>.
31. "The Lion-Lamb of Lviv (a fantasy in verse)" [poem]. *Theology* 119 (November-December, 2016) Pages 443–45. For the text, see my entry at Academia.edu.
32. "The Problem With Pain" [poem]. *God and Nature* (Winter/Spring, 2017): <http://godandnature.asa3.org/poem-the-problem-with-pain-by-eugne-e-lemcio.html>

33. “The Importance of the Deuterocanon for Deepening the Relationship Between Christianity & Judaism” in *Academic Texts: Series Theology*. 5 (2018) 43–49. <http://nz-theology.ucu.edu.ua/wp-content/uploads/2018/01/lemcio-eugene-deuterocanon.pdf>

Лемцьо Євген. “Важливість девтероканону для поглиблення зв’язку між християнством та юдаїзмом,” *Наукові записки: Серія. Богослов’я*, X.4. Львів: Український Католицький Університет, 2018. с. 43–49. <http://theological.ucu.edu.ua/video/znachennya-vtorokanonichnyh-knyg-dlya-> [http://nz-theology.ucu.edu.ua/wp-content/uploads/2018/01/lemtso\\_43-49-1.pdf](http://nz-theology.ucu.edu.ua/wp-content/uploads/2018/01/lemtso_43-49-1.pdf)

34. Review of Andrii Danylenko's *From the Bible to Shakespeare: Pantelejmon Kulish (1819-1897) and the Formation of Literary Ukrainian*. Boston, MA: Pace University, 2016 in *Наукові Записки: Серія Богослов’я* ["Academic Texts. Series Theology]. 5 (2018) 209–13. <http://nz-theology.ucu.edu.ua/wp-content/uploads/2018/01/lemcio-review.pdf>, [http://nz-theology.ucu.edu.ua/wp-content/uploads/2018/01/lemtso\\_209-213.pdf](http://nz-theology.ucu.edu.ua/wp-content/uploads/2018/01/lemtso_209-213.pdf)

35. “Waves” [poem]. *God and Nature* (Spring 2018) <https://godandnature.asa3.org/lemcio-waves.html>.

36. “‘Son of Man’ in Psalm 8, Psalm 79, and Daniel 7. An Exercise in a Contrapuntal Biblical Theology of the Septuagint.” *The Usefulness of Scripture. Essays in Honor of Robert W. Wall*. D. Castelo, S. Koenig, and D. Nienhuis, eds. University Park, PA: Eisenbrauns, 2018. Pages 97–112.

37. “I Could See Where This Was Going” [poem]. *God and Nature* (Summer 2018) <https://godandnature.asa3.org/lemcio.html>.

38. “The Prophet Daniel in the Septuagint: an ‘Historical’ Sign of both the Eschatological Son of Man and the Ancient of Days/God Most High?” *Canadian-American Theological Review* 5.2 (2016-2018) 53–55.

39. “*Kerygmatic* Centrality and Unity in the First Testament? (II): Evidence from the Deuterocanon of West and East, Including the Scriptures of Coptic and Ethiopian Orthodox Christianity,” *Canadian-American Theological Review* 7 (2018) 114–23.

40. "Christology & Ethics—Cosmic (Colossians) & Kenotic (Philippians): Practicing New Testament Theology in the Context of Canon & Church." *Method in Teaching Inductive Bible Study—a Practitioner's Handbook: a Festschrift in Honor of Robert A. Traina*. Fredrick J. Long and David R. Bauer, eds. Wilmore, KY: GlossaHouse, 2019. Pages 99–110.
41. "The Woman & Her Children in 4 Maccabees 16–18 and Revelation 12: an Experiment in Theological Reflection Upon the Witness of the Bible in Greek", *Наукові Записки: Серія Богослов'я [Academic Texts. Series Theology* 9. Lviv: Ukrainian Catholic University, 2019: 35–56.
42. "The Role of Nathan, King David's Immediate Heir, in Luke's Genealogy: Proposal and Prediction," *Canadian-American Theological Review*. 8.2 (2019): 127–30.
43. "Daniel as an 'Historical' Sign of the Eschatological Ancient of Days and Most High God? Reading *Bel et Draco* in Eschatological Contexts: Apocalyptic, Prophetic, and Sapiential." *Orthodoxy and Orthopraxis: Essays in Tribute to Paul Livermore*. Douglas R. Cullum and J. Richard Middleton, eds., Eugene, OR: Pickwick Publications [Wipf and Stock], 2020. Pages 101–108.
44. *The Way of the Lord: Plotting St. Luke's Itinerary. A Pedagogical Aid*. Eugene, OR: Wipf and Stock, 2020.
45. "Grey's Anatomy" [poem], *God and Nature* (Winter, 2020): <https://godandnature.asa3.org/lemcio-greys-anatomy-poem.html>.
46. "The Manis Mastodon of Sequim, WA" [poem] *God and Nature* (Spring, 2021): <https://godandnature.asa3.org/lemcio-manis-mastodon.html>.
47. *The King Who Teaches: St. Matthew's Royal Curriculum. A Pedagogical Aid*. Eugene, OR: Wipf and Stock, 2023.

NB. Some of these publications can be accessed directly at Academia.edu.

### **Co-Professional and Extra-Curricular Supplement to *Curriculum Vitae***

1. Third generation American of Ukrainian ancestry.
2. Since 1990, interpreter and translator for members of the Ukrainian refugee community in the Seattle region.



3. Sponsor of Ukrainian refugees (1991).
4. Established Lemcio-Pylypchuk Fund at SPU for Ukrainian students (1992).
5. Co-founded Russian-Ukrainian Studies Institute at SPU (1993).
6. Lectured in Ukraine (in Ukrainian and English) during August – September 1993 at the following institutions:

National University of Kyiv (named for Taras Shevchenko)  
 National University of Kyiv-Mohyla Academy  
 National University of Lviv (named for Ivan Franko)  
 L'viv Institute of Physical Culture  
 Museum of the History of Religion (L'viv)

7. Elected President of Ukrainian American Club [now “Association”] of WA (1993-94, 1994-96, 1996-98, 1998-2000, 2004-06)
8. Lectured in Ukraine (in Ukrainian and English) during March - May 1994 at the following institutions:

Lviv Institute of Physical Culture  
 National University of Kyiv-Mohyla Academy (respondent)  
 National University of Kyiv (named for Taras Shevchenko)

9. Taught New Testament in Ukrainian at Kyiv Theological (Baptist) Seminary April – May 1996.
10. Founder and Co-chair, the Ukrainian Studies Endowment Fund at the University of Washington (1998 – 2012):  
<http://depts.washington.edu/slavweb/endow/ukrainian-eng/>
11. Member, Taras Shevchenko Scientific Society of Canada. Elected 2000.
12. Lectured in Ukrainian at the Lviv Theological Academy [Greek-Catholic] and the Orthodox Seminary & Academy (2001).
13. Member, Ukrainian Academy of Arts & Sciences (USA). Elected 2002.
14. Member, Shevchenko Scientific Society (USA). Elected 2004.

15. Contact person (largely during the 1990s) for these organizations serving Ukrainian refugees and nationals:

- Chornobyl Union International (Ulyana Kushnir)
- Edmonds School District (Jan Stiefel)
- Healing the Children (Patricia Chamuler)
- Ukrainian Community Center of WA, Renton, WA (Oleh Pynda, Director)
- Union Gospel Mission (Bill McConniche)
- World Concern -- Ukraine Project (Elaine Leslie)
- World Relief (Cal Uomoto)

16. Patron of Ukrainian artists.

17. Liaison in Seattle for the Hon. Mykola Tochytskyi, Consul General of Ukraine in San Francisco (the end of 2005 to the middle of 2008). I arranged meetings between him and Microsoft, Boeing, the Fred Hutchinson Cancer Research Center, the Children's Hospital, the University of Washington, the Pacific Northwest National Laboratory (Richland, WA), and the Trade Development Alliance of Greater Seattle.

18. Co-Host and Planner, with Michael Zhovnir, for the visit to Washington State of a delegation from the Dnipropetrovsk Oblast Government (September 11-15, 2011)

19. Broadcast invited Easter Greetings in Ukrainian and English over Ukrainian Canadian TV Network KOHTAKT on March 31 and May 5, 2013.

20. Education adviser to Valeriy Goloborodko, Honorary Consul of Ukraine in Seattle for Washington and Oregon (2015–23)

21. Lectured at the Ukrainian Catholic University in Lviv on the significance of deutero-canonical literature [of Catholic and Orthodox Bibles] for deepening relations between Christianity and Judaism (October 27, 2016). The International Conference dealt with the impact of Sacred Scripture (canonical and non-canonical) on Ukrainian culture.

22. June 1-2, 2017: Participated in a workshop organized by the UW's International Policy Institute in the Jackson School of International Studies and co-sponsored by the Carnegie Corporation of New York. Its aim was to begin instructing foreign policy practitioners from the Foreign Service Institute of the

State Department in Washington, DC about the interface between religion and politics in the regions where they would serve. I was invited to address the two dozen participants about the situation in Ukraine, the most religiously-diverse country in Europe.

23. April, 2018: granted Affiliate Professor status in the Department of Slavic Languages and Literatures at the University of Washington in Seattle.